

O Sapientia – the eternal pre-existence of the Word.

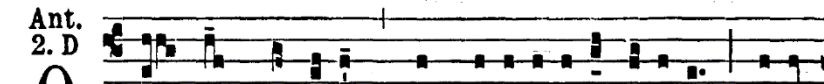
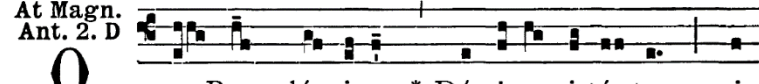
O Adonai – Christ reveals himself through the Law

O Radix Jesse – Christ reveals himself through the prophets

O Clavis David – the Harrowing of Hell (Christ opens the doors of hell)

O Oriens – the Resurrection (solstice; shortest O antiphon)

O Rex gentium – Ascension, Pentecost, and the establishment of the Church. On the feast of the Ascension, the first words of the Magnificat antiphon at Second Vespers are “O Rex gloriae”, sung in the same mode and with the same notes as the beginning of the O antiphons. These are the only two antiphons of the ancient corpus in general use throughout the Roman Rite that begin with the words “O Rex”.

<p>Ant. 2. D</p>  <p>O Rex génti-um,* et de-siderátus e-árum, lapís- que angu-lá-ris, qui fácis útraque únum:véni, et sálva hóminem, quem de límo formá-sti. E u o u a e.</p>	<p>At Magn. Ant. 2. D</p>  <p>O Rex gló-ri-ae,* Dómine virtú-tum, qui tri-umphá-tor hó-di-e super ómnes caélos ascendí- sti, ne de-re-línquas nos órphanos : sed mítte promíssum Pá- tris in nos, Spí-ri-tum ve-ri-tá-tis, alle-lú-ia.</p>
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O Emmanuel – our King and lawgiver, the expectation of the nations, and the Savior thereof: Christ’s abiding presence in the Church and in the world: “expectatio” the Second Coming of Christ.

Gospels of Advent

1st Advent: Luke 21, 25-33

2nd Advent: Matthew 11, 2-10

3rd Advent: John 1, 19-28

Ember Wednesday: Luke 1, 26-38

Ember Friday: Luke 1, 39-45

Ember Saturday and 4th Advent: Luke 3, 1-6

At Magn.
Ant. 1. D



H Odi-e * complé-ti sunt dí-es Pentecóstes, al-



le-lú-ia : hó-di-e Spí-ri-tus Sánctus in ígne discípu-



lis appá-ru-it, et tríbu-it é-is cha-rísma-tum dó-na :



mí-sit é-os in uni-vérsum mún-dum praedi-cá-re et testi-



fi-cá-ri : qui credí-de-rit, et bap-ti-zá-tus fú-e-rit, sál-



vus é-rit, alle-lú-ia. E u o u a e.

At Magn.
Ant. 1. D



H Odi-e * Sí-mon Pétrus ascén-dit crú-cis pa-



tíbu-lum, alle-lú-ia : hó-di-e Clavicu-lá-ri-us régni,



gáudens migrávit ad Chrí-stum : hó-di-e Páulus Apó-



sto-lus, lúmen órbis térrae, incli-ná-to cá-pi-te, pro



Chrísti nó-mi-ne mar-tý-ri-o co-ro-nátus est, alle-lú-ia.

<p>Psalm 110 I will praise thee, O Lord, with my whole heart; in the council of the just: and in the congregation. ² Great are the works of the Lord: sought out according to all his wills. ³ His work is praise and magnificence: and his justice remaineth for ever and ever. ...</p>	<p>Psalm 111 Blessed is the man that feareth the Lord: he shall delight exceedingly in his commandments. ² His seed shall be mighty upon earth: the generation of the righteous shall be blessed. ³ Glory and wealth shall be in his house: and his justice remaineth for ever and ever. ...</p>
<p>Dec. 24 The Peaceful King is magnified over all the kings of the whole earth.</p>	<p>The days of Mary were accomplished that she should bring forth her first-born Son.</p>
<p>Jan. 6 Thy light has come, Jerusalem, and the glory of the Lord is risen upon thee, and the Gentiles shall walk in thy light.</p>	<p>When the wise men had opened their treasures, they offered to the Lord gold, frankincense, and myrrh.</p>
<p>Jun. 26 Paul and John said to Terentian: If thy Lord is Julian, have thou at peace with him, but we have no other than the Lord Jesus Christ.</p>	<p>John and Paul, recognizing the tyranny of Julian, began to disperse abroad their goods among the poor.</p>
<p>Nov. 30 The blessed Andrew prayed, saying: O Lord, King of eternal glory, receive me hanging on this gallows.</p>	<p>Andrew, the servant of Christ, a worthy Apostle of God, the brother of Peter, and his companion in suffering.</p>
<p>Pentecost The Spirit of the Lord hath filled the world, alleluia.</p>	<p>They were all filled with the Holy Ghost, and began to speak, alleluia, alleluia.</p>